

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 06 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1997 under 62879

The applicant **MAGNOLIA SOUTH MEADOWS II, LLC** hereby makes application for permission to change the point of diversion, place of use and manner of use of a portion of water heretofore appropriated under Claim #207 of The Truckee River Decree, said decree entered in the District Court of the United States for Nevada in that certain action entitled, **The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants,** in Equity Docket No. A-3

1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.13 CFS, NOT TO EXCEED 22.86 ACRE FEET ANNUALLY**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 58882 ON FILE WITH THE STATE ENGINEER**
6. The existing permitted point of diversion is located within **NE¼ NW¼ SECTION 19, T19N, R19E, MDB&M OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 19 BEARS S 88°05' E. A DISTANCE OF 2620.00 FEET (LAKE DITCH).**
7. Proposed place of use **SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 62141 ON FILE WITH THE STATE ENGINEER.**
8. Existing place of use **SECTION 36, T.19N., R.19E., M.D.B.&M. NW¼ NW¼ - 5.08 ACRES, APN 40-880-03 2.21 ACRES, APN 40-880-05 2.87 ACRES, SEE MAP TR-034**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **AS DECREED**
11. Description of proposed works **WATER WILL BE DIVERTED BY EXISTING TMWA FACILITIES, TREATED AND PLACED INTO EXISTING DISTRIBUTION SYSTEMS OF TMWA.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**

14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**

15. Remarks:

By **ROBERT E. FIRTH**
s/Robert E. Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared my/cmf 1t /gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 207, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.127 cubic feet per second, but not to exceed 22.88 acre-feet as decreed

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 27, 2015

Proof of the application of water to beneficial use shall be filed on or before:

June 27, 2015

Map in support of proof of beneficial use shall be filed on or before:

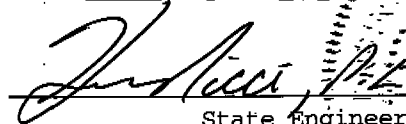
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of May A.D. 2005


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

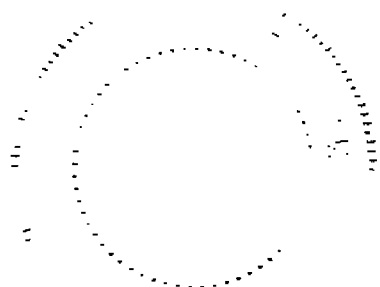


EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

No. 67747

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 09 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 07 1979 under 36657

The applicant **Russell & Kimberly Shelton**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.1 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Muni Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T19S, R60E M.D.B.&M from which the N $\frac{1}{4}$ corner of said Sec. 24 bears N 48°57'51" W a distance of 1967.05 ft.**
6. Place of Use **NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec 24, T19S, R60E M.D.B.&M excepting the northerly 30', & the westerly 30' containing 2.5 acres more or less**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **8" cased well (existing) pump, pressure tanks, distribution syst. appurtenances, 2" meter Ser #58324870**
9. Estimated cost of works **N/A**
10. Estimated time required to construct works **See #8**
11. Estimated time required to complete the application of water to beneficial use **2 yrs**

12. Remarks: Reinstate revocable permit for 3 existing homes under Amended Order 1054, refer to map under canceled Permit 59749.

Russell W. Shelton
By s/Russell W. Shelton
6951 Thom Blvd
Las Vegas, NV 89131

Compared cmf/ gkl ds/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67747 is issued to provide water service to three (3) lots described as Clark County Assessor's Parcel Numbers 125-24-603-002, 125-24-603-003, and 125-24-603-004.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 12, 2004

Proof of completion of work shall be filed before:

May 12, 2004

Water must be placed to beneficial use on or before:

April 12, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 12, 2007

Map in support of proof of beneficial use shall be filed on or before:

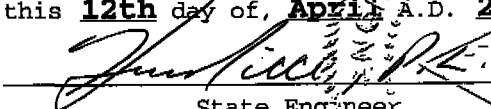
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of, April A.D. 2002


State Engineer

Completion of work filed JUL 22 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

